



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 6854

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/841,363		422	1797	011564US3

**APPLICANTS**

Lawrence L. Labuda, Coupeville, WA;  
 Perry R. Blazewicz, Tacoma, WA;  
 Leslie E. Mace, Mercer Island, WA;  
 Jerry R. Apperson, Lake Forester Park, WA;  
 Walter A. Cooke, Monroe, WA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 09/128,918 08/04/1998 PAT 6,325,978

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\***  
 06/11/2001

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		WA	16	35	1

**ADDRESS**

PHILIPS INTELLECTUAL PROPERTY & STANDARDS  
 P.O. BOX 3001  
 BRIARCLIFF MANOR, NY 10510  
 UNITED STATES

**TITLE**

Oxygen monitoring apparatus

<b>FILING FEE RECEIVED</b> 705	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit